



Four Pillars Forum: Sacraments – April 18

We're halfway through our Four Pillars Forum, and part three is coming up! Many new Catholics received Sacraments of Initiation at the Easter Vigil on March 31, so this forum will focus on the timely topic of Sacraments.

You've likely received four Sacraments already, but do you know what each of them means or why they're considered Sacraments? Do you want to learn more about each Sacrament or know why you receive them in a certain order? If so, come to the Sacraments Forum on Wednesday, April 18 in the UC from 7-8pm. Snacks will be provided.



See "Paul: Apostle of Christ" Monday, April 9

See the movie "Paul: Apostle of Christ" at AMC Hickory Point the night of Monday, April 9 (time to be determined). The film focuses on St. Paul's conversion to Christianity and his formation of the early Church. Movie ticket is provided by Newman, and transportation is available. Contact Tom to RSVP.



Exec Board Applications '18-'19

It's time to apply for Exec Board positions for the 2018-19 school year! As a member of our Exec Board, you'll meet as a group once a month to plan Newman activities, promote Newman to the rest of campus, and work with Tom to schedule ministers for Mass and participate in Small Group Bible Studies. This is a great way to build your resume, strengthen your friendship with other Newman students, and grow in faith.

Please submit your application form online by Sunday, April 29. The form is on the 'About' page of our website. Our students will vote for the Exec Board by Sunday, May 6. The 2018-19 Exec Board will meet once before the end of the year to review this past year and offer hopes for next year. Everyone is encouraged to apply!

We processed into Pilling Chapel on Palm Sunday to signify Jesus entering Jerusalem, and we ate a spaghetti lunch after Mass.



Sunday, April 8 is Divine Mercy Sunday. To learn more, visit: www.thedivinemercy.org

Campus Reflection

Olivia Gonzalez – Music Director

In the Gospel of John on Easter Sunday, it was interesting to know that John has a small detail that was different than the rest of the Gospels. When Mary Magdalene went into the tomb, John says "in the morning while it was still dark." In the other Gospels, Matthew says "dawning," Mark "early", and Luke "daybreak". They didn't explicitly say it was still dark. Why did John write "dark"?

I think John wants us to know that we come to know Jesus even in our dark times. I noticed this small detail and this could definitely relate to us college students. While spring and Easter Break may have been a tease, the semester is quickly coming to an end. In addition, we may be going through our own personal struggles aside from school. Yes, everyone is sliding their chins across the floor to make it, and that's okay. However, in John's Gospel, I think we must trust in the Lord and persevere through Christ!

Sunday Mass
Noon – Pilling Chapel

President: Logan Bader
Vice President: TJ Weglarz
Secretary: Eric Curtis
Treasurer: Ryan Sikora
Students for Life: Julia Krull

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April 8

First Reading: ACTS 4:32-35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Second Reading: 1 JN 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God? This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Gospel: JN 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained." Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe." Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed." Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

April 15

First Reading: ACTS 3:13-15, 17-19

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

Second Reading: 1 JN 2:1-5A

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

Gospel: LK 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."