



Newman Catholic Website is Live!

www.munewman.org

Check out our official website that launched this morning! The website allows you to view upcoming events and bulletins, complete sign-up forms, learn about various ministries, and set up online donations to support our annual fund.

The creation of this website is an important step to growing our ministry, so please share it with students, parents, friends, alums, and others interested in college campus ministry.



Ash Wednesday Mass

Join us for Ash Wednesday Mass at Noon in Pilling Chapel on Wednesday, February 14. Ash Wednesday is one of the most special days of the year because it's the beginning of our Lenten journey.



Join Student-Led Small Groups

Our primary focus of the Spring Semester are our 6-week Lenten Small Groups, so don't miss out on this opportunity to grow in community and faith in a comfortable, informal way. Each student will receive a Small Group book to guide the discussions.

Small Groups will be led by Logan, Julia, Eric, and TJ, and Tom may lead some depending on interest. Contact the leaders to sign up or complete the Small Group Form on www.munewman.org.



Five students attended the Creed Forum during the first week of the semester to discuss the Nicene Creed and watch videos explaining why beliefs are so important.



Upcoming Schedule

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|------------------------------------|------------------------------------|
| 2/5: PATC - Pilling - 9pm | 2/12: Small Groups Begin |
| 2/11: Mass - Pilling - Noon | 2/14: Mass - Pilling - Noon |
| 2/12: PATC - Pilling - 9pm | 2/18: Mass - Pilling - Noon |

Campus Reflection

Julia Krull - Students for Life Coordinator

As this new semester begins, we're approaching our own season, Lent. As Catholics, some of the first things that come to mind when we think of Lent often include Ash Wednesday, the practice of giving something up, the tradition of abstaining from meat on Fridays, and more. Fasting is indeed an important part of Lent for us, but why do we participate in this practice? Fasting in terms of our religious life refers to the act of giving something up to deepen our spiritual life. We do this during Lent because we recognize the importance of preparing ourselves for Easter, the greatest holy day in the Catholic Church.

This Lent, I encourage you to partake in a form of fasting. Fasting can be as simple as giving up chocolate for Lent or abstaining from eating meat on Fridays. You could also consider the act of doing something positive in your spiritual life as a form of fasting. This can be choosing to take part in more activities to strengthen your faith, attending Prayer Around the Cross or the Lenten Small Groups, or performing acts of kindness. This year, let us all strive for a Lent of great spiritual growth.

Sunday Mass Noon – Pilling Chapel

- President:** Logan Bader
- Vice President:** TJ Weglarz
- Secretary:** Eric Curtis
- Treasurer:** Ryan Sikora
- Students for Life:** Julia Krull

Campus Minister: Tom Prior
E-mail: tprior@millikin.edu
Phone: (309) 846-3949

Website: www.munewman.org
Facebook: [Millikin Newman Catholic Community](#)

February 4

First Reading: JB 7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

Second Reading: 1 COR 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

Gospel: MK 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

February 11

First Reading: LV 13:1-2, 44-46

The Lord said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

Second Reading: 1 COR 10:31-11:1

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

Gospel: MK 1:40-45

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, "See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them." The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.